## CITY OF DAKOTA CITY COUNCIL PROCEEDINGS

The Dakota City Council met for a budget workshop on December 13, 2023, at 5 pm , at the Dakota City Municipal Building.

The Dakota City Council met in regular session on December 13, 2023 at the Dakota City Municipal Building. Mayor Sean Phillips called the council meeting called to order at 7:00 p.m. City Clerk Angelique Berry took roll call with Ted Prenger, Tim Vought, Jon Stern, Tim Myers and Justin Kirchhoff present. Public Works employee Brad Duffy, Deputy Lee Inman, Ross Newton, Sammi Pals, Chris Janson-MSA and April KelleyNewspaper also present.

Motion by Prenger, second by Myers to approve the agenda, clerks report, minutes as presented and pay all bills, as funds become available. All Ayes. Motion carried.

| CLAIMS REPORT | DECEMBER 2023 |  |
| :---: | :---: | :---: |
| VENDOR | REFERENCE | AMOUNT |
| ACCESS SYSTEMS LEASING | COPIER LEASE | 217.49 |
| ACCESS SYSTEMS LEASING | COPIER LEASE | 225.35 |
| AFLAC | AFLAC PRE-TAX | 188.40 |
| AGSOURCE COOP SERVICES | LAB | 914.00 |
| ANGELIQUE BERRY | REIMBURSE OFFICE MISC | 46.80 |
| ANGELIQUE BERRY | TRAVEL \& SCHOOL | 198.75 |
| BOMGAARS SUPPLY | SHOP/WTP/WWTP PARTS | 70.31 |
| BRAD DUFFY | MILEAGE -CLASSES | 403.13 |
| CARQUEST AUTO PARTS | WTP PARTS | 41.00 |
| CASEY'S BUSINESS MASTERCARD | GAS | 300.00 |
| CEC ELECTRIC | COMPRESSOR REPAIRS | 382.50 |
| CEC ELECTRIC | SOLENOIDS WWTP | 1,232.50 |
| CENTURYLINK | INTERNET CAMPGROUND | 111.68 |
| CHRIS KIRCHHOFF | SLUDGE | 6,000.00 |
| CNH INDUSTRIAL ACCOUNTS | TRUCK REPAIR | 125.50 |
| COMM 1 THE LOCAL 1 | INTERNET/PHONE | 173.45 |
| COMPUTER WORKS \& VINYL SIGNS | OFFICE SUPPLIES | 40.90 |
| DAKOTA SUPPLY GROUP | VALVE METERS | 280.94 |
| EFTPS | FED/FICA TAX | 1,343.48 |
| EFTPS | FED/FICA TAX | 1,336.53 |
| EFTPS | FED/FICA TAX | 1,283.75 |
| EFTPS | FED/FICA TAX | 1,325.13 |
| EFTPS | FED/FICA TAX | 1,307.12 |
| GRAINGER | FILTERS | 591.54 |
| HUMBOLDT NEWSPAPERS | LEGAL PUBLICATIONS | 307.02 |
| IOWA FINANCE AUTHORITY | WATER LOAN INT PAYMENT | 2,193.51 |
| IOWA FINANCE AUTHORITY | WATER INT PAYMENT LOAN | 1,540.00 |
| IOWA FINANCE AUTHORITY | WWTP INTEREST LOAN PAYMENT | 6,028.75 |
| IOWA FINANCE AUTHORITY | WWTP LOAN INTEREST PAYMENT | 3,010.00 |
| IOWA ONE CALL | LOCATES | 26.10 |
| IPERS | IPERS | 3,309.08 |
| JOHN'S NAPA | SHOP/VEHICLES/LOADER/WWTP | 421.22 |


| JOHN'S NAPA | SHOP/WTP/WWTP PARTS | 234.70 |
| :---: | :---: | :---: |
| K.C. NIELSEN, LTD | WWTP GENERATOR | 453.96 |
| KIDDIE CATS CHILD CARE \& | LOAN PAYMENT | 6,568.00 |
| LIBERTY NATIONAL | LIBNAT PRE-TAX | 75.68 |
| MENARDS - FORT DODGE | WATER PARTS | 10.47 |
| MID-AMERICAN ENERGY | SERVICE | 1,915.57 |
| MID-AMERICAN ENERGY | SERVICE | 3,112.99 |
| NANCY INMAN | OFFICE HELP | 45.00 |
| NC IA REGIONAL SOLID WASTE AGE | LANDFILL ASSESSMENT | 857.67 |
| NORTH IOWA ENVIRONMENTAL, LLC | OCTOBER AFFIDAVIT OPERATOR | 1,190.00 |
| NORTH IOWA ENVIRONMENTAL, LLC | AFFIDAVIT OPERATOR NOV | 980.00 |
| NORTHWEST IA LEAGUE OF CITIES | DUES | 25.00 |
| P\&R ENTRY DOOR INC | SHOP DOOR REPAIRS | 629.75 |
| POSTMASTER | POSTAGE | 306.72 |
| R\&J MATERIAL HANDLING | REPAIRS | 83.45 |
| RASMUSSEN LAWN CARE | BROADLEAF CONTROL | 695.00 |
| SANDE BUILDER'S MART | WWTP PARTS | 36.58 |
| STATE HYGIENIC LABORATORY | LAB SLUDGE | 516.00 |
| STOREY KENWORTHY | OFFICE SUPPLIES | 115.78 |
| TREASURER STATE OF IOWA | STATE TAXES | 865.90 |
| TREASURER STATE OF IOWA | TAXES | 946.52 |
| VERMEER IA \& N MISSOURI | LOCATOR | 4,929.00 |
| VISA -CARD SERVICES | WTP/WWTP TESTING/OFFICE SUPPLY | 1,867.31 |
| VISA -CARD SERVICES | MLA/WWTP/WATER/VEHICLE | 667.75 |
| W\&H COOPERATIVE OIL CO | DIESEL | 983.93 |
| Total Payroll Paid |  | 15,122.45 |
| ***** REPORT TOTAL ***** |  | 78,211.11 |


| EXPENDITURES |  | REVENUES |  |
| :--- | :--- | :--- | :--- |
| GENERAL | $25,091.24$ | GENERAL | $14,916.99$ |
| ROAD USE TAX | $1,816.38$ | ROAD USE TAX | $8,455.89$ |
| RECYCLING | $1,724.33$ | LOST | $9,587.31$ |
| WATER FUND | $20,762.23$ | WATER | $20,940.54$ |
| SEWER FUND | $28,816.93$ | SEWER | $26,518.97$ |
| TOTAL | $78,211.11$ | RECYCLING | $1,396.85$ |
|  |  | STORM SEWER | 720.11 |
|  |  | EMPLOYEE BENEFITS | $2,114.57$ |
|  |  | EMERGENCY | 380.95 |
|  |  | TIF | $6,184.83$ |
|  |  | TOTAL | $91,217.01$ |

Chris Janson gave an update to the Mayor and Council in regards to the GIS mapping, LMI survey and water plant rehab project.

Motion by Kirchhoff, second by Vought to approve Resolution 2023-09, Boards and Commissions. Roll call vote. All ayes. Motion carried.

Motion by Stern, second by Myers to set the date for the next budget workshop for 6 pm on January 10, 2024. All ayes. Motion carried.

Mayor Phillips thanked outgoing council members Justin Kirchhoff and Tim Vought for their years of dedicated service. Phillips also welcomed in new council members Sammi Pals and Ross Newton. Oath of office was administered for Mayor Phillips, Council members Jon Stern, Sammi Pals and Ross Newton before the city council meeting.

Motion by Prenger second by Vought to adjourn, 7:08 p.m.

Sean Phillips, Mayor
Attest: Angelique Berry, City Clerk
As transcribed by the Clerk, subject to Council approval.

